### **Delaware Division of Professional Regulation**

# Board of Electrical Examiners 07/01/2020 08:30 AM

Printed: 6/30/2020 10:38 AM EST Conference Room A

Posted: 06/24/2020 CKS

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BOARD OF ELECTRICAL EXAMINERS

Pursuant to the Governor's State of Emergency, this meeting will be conducted solely by teleconference. Members of the public may call into the meeting on the following number: 302-526-5475 Conference ID 947672.

EMAIL: CUSTOMERSERVICE.DPR@STATE.DE.US

**AGENDA** 

(amended items are noted by an asterisk\*)

#### I. Call to Order

# II. Review of Meeting Minutes

A. June 3, 2020

### **III. Unfinished Business**

- A. Consideration and Signing of Board Orders\*
  - 1. Nicholas Giambri\*
  - 2. Michael Graves\*
  - 3. David Gilde\*
  - 4. Michael Gray\*
  - 5. Thomas Goll\*
  - 6. Jennifer Clark\*
  - 7. Arthur DeLillio\*
  - 8. Frank Dostellio\*
  - 9. Chad DeBruine\*
  - 10. David DiSabatino\*
  - 11. Dukel Farquharson\*
  - 12. Anthony Fulmer\*

- 13. Jason Forino\*
- 14. Anthony Gaspari\*
- 15. Richard Foster\*
- 16. Michael Gregor\*
- 17. Howard Hampton\*
- 18. Michael Hackendorn\*
- 19. Adrian Harris\*
- 20. Thomas Hamby\*
- 21. Stephen Whaley Jr.\*

#### IV. New Business

- A. Signing of Consent Agreement
  - 1. Andrew Miller
- B. Review of Examination Applications
  - 1. Jason Walters-Master
  - 2. Tyler Martin-Journeyperson
  - 3. Ronald Clark-Master
  - 4. Brian Handy-Master Elevators
  - 5. Charles Gregory-Journeyperson
  - 6. David George-Master
  - 7. William Conner-Master Elevators
  - 8. Steven Giberson-Master Elevators
  - 9. Joshua Sannuti-Master
  - 10. Daniel Parks-Journeyperson
- C. Review of Reciprocity Applications
  - 1. Brian Martin-Master
  - 2. Michael Flynn-Master
  - 3. Dominick Matinelli-Master
  - 4. Jason Bailey-Master

- 5. Carol Shorey-Journeyperson
- 6. Mark Davis-Master
- 7. Timothy Campbell-Master
- D. Review of Apprentice Application by Certificate
  - 1. Westly Thomas
- E. Ratification Listing
- F. Deliberation on Hearing Officer Recommendations
  - 1. Michael Heck
  - 2. Zachary Jackson
  - 3. Glenn Horn
  - 4. Micah Johnson
  - 5. Purcell Kendall
  - 6. Alfred King\*
  - 7. Daniel Kintzer
  - 8. Robert Lutz
  - 9. Gregory Magalon
  - 10. Zachary Majerus
  - 11. Ryan McCusker
  - 12. John McDaniels
  - 13. Timothy McMichael Sr.
  - 14. Robert McMullen
  - 15. Mitch Moran
  - 16. Jonathan Murawski
  - 17. Ryan Owen
  - 18. Jacob Pettis
  - 19. Steven Singleton
  - 20. Steven Smoke
  - 21. Edward Starkey
  - 22. Carmen DiCriscio

- G. Continuing Education
  - 1. Sussex Tech Adult Ed. -Andrew Fodi Jr.
    - a. Electric Year 2
  - 2. Techincal Education Services
    - a. NEC Grounding & Bonding
    - b. NEC Chapters 1 & 2 Wiring & Proctection
    - c. NEC Solar
    - d. NEC Calculations
    - e. 2020 NEC Update with 1 Hour Law (NJ)
    - f. More Changes to the NEC Chapters 5, 6, 7, & 8
    - g. Wiring Methods & Materials (Chp 3) and Equipment for General Use (Chp 4)
  - 3. Universal Academy
    - a. Managing Electrical Hazards-NFPA 70E 2018

## V. Correspondence

- A. John Hagelstein-Inquiry
- B. Brandon Conley (Journeyperson)-Inquiry

# VI. Other Business before the Board (For Discussion Only)

- A. Andrew Rice-Exam Inquiry\*
- B. Status Update on Regulation Change
- VII. Public Comment
- VIII. Next Meeting Date September 2, 2020
- IX. Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL <u>customerservice.dpr@state.de.us</u> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.